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| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |

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**PATENT NUMBER**

## U.S. UTILITY Patent Application

**OLP**

**PATENT DATE**

O.I.P.E.  
 HUP  
 SCANNED KC3 Q.A.

|                              |                 |              |                 |                          |                       |
|------------------------------|-----------------|--------------|-----------------|--------------------------|-----------------------|
| APPLICATION NO.<br>09/809274 | CONT/PRIOR<br>F | CLASS<br>427 | SUBCLASS<br>345 | ART UNIT<br>1762<br>1763 | EXAMINER<br>Alejandro |
|------------------------------|-----------------|--------------|-----------------|--------------------------|-----------------------|

## APPLICANTS

Yasumi Sago  
Kazuki Kaneko  
Yoshikazu Nozaki

# ATTN

# Plasma-enhanced processing apparatus

PTO-2040  
12/89

**ISSUING CLASSIFICATION**

[illegible]

|  |   |            |           |                                   |                      |
|--|---|------------|-----------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                                 |            |           | <b>CLAIMS ALLOWED</b>             |                      |
|  | Sheets Drwg                                     | Figs. Drwg | Print Fig | Total Claims                      | Print Claim for O.G. |
| <input checked="" type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.            | _____ (Assistant Examiner) _____ (Date)         |            |           | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____. | _____ (Primary Examiner) _____ (Date)           |            |           | <b>ISSUE FEE</b>                  |                      |
|  |   |            |           | Amount Due                        | Date Paid            |
| <input checked="" type="checkbox"/> The terminal _____ months of this patent have been disclaimed.                     | _____ (Legal Instruments Examiner) _____ (Date) |            |           | <b>ISSUE BATCH NUMBER</b>         |                      |

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